

Smt Savitri Chadha Memorial INC-IAH Awards-2016

Guidelines & Nomination Form

Indian National Committee of IAH

New Delhi

2016

Guidelines for Smt Savitri Chadha Memorial INC-IAH Awards-2016

BACKGROUND

Smt Savitri Chadha Memorial INC-IAH Award was instituted by Indian National Committee of IAH in 2014 for INC-IAH members. The award is sponsored by Dr D.K.Chadha, President, INC-IAH. The objective of the award is to honour Groundwater professionals for their outstanding contribution in Indian Hydrogeology. There are three awards in two categories:-

1. Groundwater Excellence Award – 2 Nos
2. Young Scientist Award – I No

1. Smt Savitri Chadha Memorial INC-IAH Award for Ground Water Excellence -2016

This year two Excellence award will be given:

- I. Excellence in Ground water Investigation and Management
- II. Excellence in Ground Water Science

This award carries a cash prize each of Rs 25000/- plaque and a certificate.

The criteria for the Award are as follows:-

- Nominees should be a member of IAH from India for 2016, as on **31st July 2016**
- Essential Qualification and experience: Post-graduate degree in Science/Social Science or Bachelor degree in Engineering with more than 15 years of experience in the field of Groundwater, as on 01.01.2016. The experience in field of Hydrogeology/ Ground Water is excluding the Ph.D work. Should have to produce documental evidence in support of Educational Qualification and experience.
- The nomination may be made by self or through a member of INC-IAH.
- The nomination may be sent on the prescribed format only(Annexure-I) by post/e-mail so as to reach positively by **31st August 2016** Late entry shall be summarily rejected.
- Single application has to be send for this category which will cover the both award

2.Smt Savitri Chadha Memorial INC-IAH Award for Young Scientist -2016

This award carries a cash prize of Rs 15000/- plaque and a certificate

The criteria for the Award are as follows:-

- Nominee should be a member of IAH from India for 2016, as on **31st July 2016**. The nominee must be 40 years or below in age as on 01.01.2016, as per the certificate of Matriculation.
- Essential Qualification and experience: Anyone having Post-graduate degree in Science/Social Science or Bachelor degree in engineering with more than 5 years of experience in the field of Hydrogeology/ Ground Water, as on 01.01.2016. The experience in field of Groundwater is excluding the Ph.D work. Should have to produce documental evidence in support of work , experience and age.
- The nomination may be made by self or through a member of INC-IAH.
- The nomination may be sent on the prescribed format only(Annexure-II) by post/e-mail so as to reach positively by **31st August 2016**. Late entry shall be summarily rejected.

SELECTION PROCEDURE

An award committee constituted by INC-IAH will evaluate the applications. On the basis of the recommendations of the Awards Committee, the INC-IAH will formally declare the awards. Decision of INC-IAH on award will be final and no further communication on this regard will be entertained.

NOMINATION PROCEDURE

The nomination may sent in enclosed format only in hard or soft copy so that it can reach by 31st August 2016

- Hard copy by post to Dr S.Shekhar, Treasurer, INC-IAH, Room No-115, Central Ground Water Board, Bhujal Bhawan, NH-IV, Faridabad-121001, Haryana.
- Soft copy through e-mail to shekhar1023@yahoo.com in pdf format only.
- Enclosure:-Educational Qualifications, Work Experience, Publications, Age Proof (in case of 2nd category), other relevant documents as per format.
- Persons who have applied earlier for 2014 & 2015 may also apply except the winner. However person who have been awarded for young scientist in 2014 & 2015 may apply for ground water excellence award.

Annexure-I

Nomination form for Smt Savitri Chadha Memorial INC-IAH Award- for Ground Water Excellence-2016

1. Name: (full name in Block letters)
2. IAH Membership No
3. Date of birth:
4. Present Address with telephone/Fax/e-mail
 - a. Residential
 - b. Official
5. Field of specialization:
6. Academic Qualifications (Bachelor's Degree onwards)
In case of Ph.D mention the title of the thesis

| Sl No | Degree | Subject | University | Year of Passing | Class/Percentage |
|-------|--------|---------|------------|-----------------|------------------|
| | | | | | |
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7. Details of Employment/Professional experience with nature of duties:

| Sl No | Period | Designation | Organisation | Nature of duties |
|-------|--------|-------------|--------------|------------------|
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| | | | | |

8. Membership of the academic, scientific and professional bodies

9. Honours / Awards conferred

10. Contributions made

- (a) Summarise the significant contribution and achievements in entire carrier (not exceeding 500 words):
- (b) Assessment of the impact of the contributions made (in the form of citation, social impact etc):
- (c) List of most significant publications (Maximum 10 along with one set of reprints to be enclosed) :
- (d) List of publications in standard refereed journals:
- (e) List of papers presented in Conferences /Symposia/ Seminars, etc.:
- (f) List of the most outstanding Technical Reports/ Review/ Articles:
- (g) Conversion of your idea/proposal into management plan, if any:
- (h) Details of Books published, if any
- (i) Details of Patents taken, if any:

11. Any additional information of relevance (very briefly 100 words).

Declaration-

All the information and particulars given and enclosed along with this application is true to best of my knowledge.

Signature of candidate

Annexure-II

Nomination form for Smt Savitri Chadha Memorial INC-IAH Award- for Young Scientist Award-2016

1. Name: (full name in Block letters)
2. IAH Membership No
3. Date of birth:
4. Present Address with telephone/Fax/e-mail:
 - (a) Residential

 - (b) Official
5. Field of specialization:
6. Academic Qualifications (Bachelor's Degree onwards):
In case of Ph.D mention the title of the thesis

| Sl No | Degree | Subject | University | Year of Passing | Class/Percentage |
|-------|--------|---------|------------|-----------------|------------------|
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7. Details of Employment/Professional experience with nature of duties:

| Sl No | Period | Designation | Organisation | Nature of duties |
|-------|--------|-------------|--------------|------------------|
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| | | | | |

8. Membership of the academic, scientific and professional bodies.
9. Honours / Awards conferred
10. Contributions made
 - (a) Summarise the significant contribution and achievements in entire carrier (not exceeding 500 words)

- (b) Assessment of the impact of the contributions made (in the form of Citation, etc)
- (c) List of most significant publications (Maximum 05 along with one set of reprints to be enclosed) :
- (d) List of publications in standard refereed journals:
- (e) List of papers presented in Conferences /Symposia/ Seminars, etc.:
- (f) List of the most outstanding Technical Reports/ Review/ Articles:
- (g) Details of Books published, if any
- (h) Details of Patents taken, if any:

11. Any additional information of relevance (very briefly 100 words).

Declaration-

All the information and particulars given and enclosed along with this application is true to best of my knowledge.

Signature of candidate